



Special Places,
Special People



PARTICIPANT INFORMATION

Name of Organization: _____
 Participant: _____
 Mailing Address: _____
 Phone: _____ Email: _____

MEALS AND ACCOMMODATIONS

| | Early Bird Rate | Regular Rate | |
|--|--------------------------------|--------------------------------|--|
| Full Workshop (3 days) - Single Room (Accommodations, Meals, Program) | <input type="checkbox"/> \$350 | <input type="checkbox"/> \$400 | Please identify any special needs or dietary restrictions: |
| Full Workshop (3 days) - Double Room (Accommodations, Meals, Program) | <input type="checkbox"/> \$300 | <input type="checkbox"/> \$350 | |
| Program Only - Full Three Days (Meals, Program) | <input type="checkbox"/> \$175 | <input type="checkbox"/> \$225 | |
| Day One Tour and Workshop Only (Workshop, Lunch) | <input type="checkbox"/> \$25 | <input type="checkbox"/> \$35 | |
| Program Only - Single Day (Meals, Program) | <input type="checkbox"/> \$100 | <input type="checkbox"/> \$150 | <input type="checkbox"/> Day 1 <input type="checkbox"/> Day 2 <input type="checkbox"/> Day 3 |
| Two Days with Overnight - Single Room (Accommodations, Meals, Program) | <input type="checkbox"/> \$200 | <input type="checkbox"/> \$250 | <input type="checkbox"/> Days 1&2 <input type="checkbox"/> Days 2&3 |
| Two Days with Overnight - Double Room (Accommodations, Meals, Program) | <input type="checkbox"/> \$175 | <input type="checkbox"/> \$225 | <input type="checkbox"/> Days 1&2 <input type="checkbox"/> Days 2&3 |

Prices do not include 13% HST. Please add in when calculating total cost.

WORKSHOP REGISTRATION

Day One Workshop

- Ganaraska Forest Centre
- Mountsberg Conservation Area

Day Two Concurrent Sessions

Please indicate your 1st, 2nd and 3rd choices

1:00 pm - 3:00 pm

| | | | |
|---|--------------------------|--------------------------|--------------------------|
| | 1st | 2nd | 3rd |
| Conflict Resolution Certification Training* | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tourism Success Stories | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sustainable Trails Program | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

3:30 pm - 5:30 pm

| | | | |
|--|--------------------------|--------------------------|--------------------------|
| | 1st | 2nd | 3rd |
| Conflict Resolution Certification Training <i>Continued*</i> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| The Right Events at the Right Time/Place | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Trails Assessment (outdoors) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Day Three Concurrent Sessions

Please indicate your 1st, 2nd and 3rd choices

9:00 am - 10:30 am

| | | | |
|----------------------------|--------------------------|--------------------------|--------------------------|
| | 1st | 2nd | 3rd |
| All Abilities Welcome | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fleet Management Evolution | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Master Plan Development | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

11:00 am - 12:30 pm

| | | | |
|---|--------------------------|--------------------------|--------------------------|
| | 1st | 2nd | 3rd |
| Inter-Generational Conflicts and Communications | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 'Green' Asset Management and Maintenance | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Putting Master Plans into Reality | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

METHOD OF PAYMENT

- Visa
- Mastercard

Amount billed to Credit Card _____

Credit Card Number _____

Expiry Date _____

Cardholder Name _____

Cardholder Signature _____

- Enclosed Cheque

Please make cheques out to **Upper Thames River Conservation Authority** and mail by October 8, 2010 to:

Craig Machan
 Superintendent, Wildwood Conservation Area
 Upper Thames River Conservation Authority
 3995 Line 9, St Marys, ON, N4X 1C5
 machanc@thamesriver.on.ca

* \$20 extra fee applies to this two-part session

PLEASE PRINT AND RETURN BY FAX TO UTRCA 519-284-4711
Registration Deadline: October 8, 2010

